

October 20, 2008

**MEETING NOTICE**

**TO:** Property Management Committee

**FROM:** Rick Hall, Chairman

**DATE:** Thursday, October 23, 2008

**TIME:** 6:00 P.M.

**PLACE:** Suite 205, Historic Courthouse

**PURPOSE:**

1. Report on Leasing Buildings
2. Report on Lane Agri Park
3. Report on Weakley Lane Property
4. Report on Asbestos Abatement & Demolition of Old Juvenile Detention Building
5. Reschedule November & December Meetings  
(Possibly November 20 and December 18)
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Lisa Nolen  
Dow Smith  
Steve Waldron  
Brian Robertson  
Amy Hardman  
Lee Harris  
Media